## 5<sup>th</sup> Grade Second Quarter Book Report

For the second quarter book report, students will choose a **historical fiction** book from the Recommended Reading List that is **centered around a historical event**. A book from a series such as *Little House on the Prairie* would **not** be a good choice as it focuses more on the setting than an actual event. It will also include a presentation with a visual aid. The visual aid should help guide the presentation and may be in the form of a PowerPoint (student must speak), diorama, poster, puppet show, scrapbook, or any other idea approved by the teacher. Students must get approval from a parent before teacher approval is given, to ensure that necessary items may be obtained. The teacher will provide the laptop/projector for PowerPoint presentations so students should either email the presentation to the teacher or bring it on a flash drive. The presentation and visual aid will be due on each individual student's assigned day, the week of 12/18, not on the day of the written report. Students will choose their presentation day on a first come, first serve basis when the presentation approval form is turned in. Presentation approvals will be accepted beginning (not before) Thursday, 12/7.

The due dates are as follows:

- Book approval Tuesday, 10/17
- Book/Graphic Organizer completed Tuesday, 11/14
- Final Report Tuesday, 12/5
- Presentation approval Thursday, 12/7
- Presentations Monday Thursday, 12/18 12/21
- Book Log (600 pages) Wednesday, 12/20

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## Presentation Approval Name \_\_\_\_\_\_ Date turned in \_\_\_\_\_\_ Visual Aid \_\_\_\_\_\_ Materials required \_\_\_\_\_\_ Parent approval \_\_\_\_\_\_ Teacher approval \_\_\_\_\_\_ Date of presentation (filled in by teacher)

Reading	Name:
Q2 Book Report Rubric – Historical Fiction	Date:
This book report is a brief <b>summary of the plot</b> , <u>not</u> a retelling of the plot, not a retelling of the plot, not a retelling to spacing).	
Part I: The Introduction (1 paragraph, 3-5 sentences)	
This paragraph should include the following and be 3 to 5 sente	nces in length.
<ul> <li>Book title and author's name</li> <li>Description of the setting (time and place)</li> <li>BRIEF introduction/description of the main character(s) ALL characters mentioned in your report should be introduce</li> <li>Type of fiction (i.e. fantasy, adventure, mystery, suspense, he point of view (i.e. first person or third person)</li> <li>Theme (moral/underlying message)</li> </ul>	
Part II: The Body (3 paragraphs, 5-8 sentences each)	
The body of the book report summarizes the story and gives hig	hlights of the plot.
Please keep your information relevant, avoiding too much o	letail.
<ul> <li>Body Paragraph 1 – Rising Action         How does the story begin?         What is the crisis that the character(s) are involved.</li> </ul>	/10 ved in?
<ul> <li>Body Paragraph 2 – Climax of the Plot         What is the point of highest emotion/tension?         What is the turning point of the story?</li> <li>Body Paragraph 3 – Falling Action         How is the conflict resolved? How did the story</li> </ul>	/10 /10 end?
Part III: The Conclusion (1 paragraph, 5-8 sentences)	
What did you learn about history? Please write a topic sentence	and give at least 3 examples
of content that you learned from reading your book. You may us	e 1st person in this paragraph/10
Over-all presentation of the book report	
Use of the 6 Traits of Writing: Ideas, Word Choice, Orga	anization, Sentence Fluency,
Voice, Conventions	/25
Presentation – Neat, proper heading, margins observed paragraphs	l, no extra spaces between/15
Deadlines Met	
Preapproval Graphic Organizer, Rough Draft, Final Copy	/20
Parent's signature:	/5
Total Points	/125

\_\_\_\_%

Final Grade

Reading	Name
Book Report Presentation Rubric	Date
description of the main characters (from the in	the title, author, setting, type of fiction, theme, and bratroduction paragraph of report). The bulk of the ne from the book, which captures a main point of the
Visual Aid	
<ul> <li>Colorful/True to color</li> <li>Visually engaging</li> <li>Thought and time put into the project</li> <li>Represents scene selection</li> <li>Used in presentation</li> </ul>	/20
Speaking Part	
<ul> <li>Three minutes in duration (no longer the 5 points per minute)</li> <li>Engaging/well-organized information</li> <li>Precise/to the point ideas</li> <li>Information from introduction paragraph</li> <li>Thorough description of scene selection           <ul> <li>Why did you choose this scene?</li> <li>What characters are involved?</li> <li>What is going on?</li> <li>When did it happen?</li> <li>What content did you learn?</li> </ul> </li> <li>Facing audience         <ul> <li>Make eye contact (do not read weard)</li> <li>Speak clearly/loud enough to be</li> </ul> </li> </ul>	of report n vord for word)
Total Points	/60
Final Grade	%

and brief